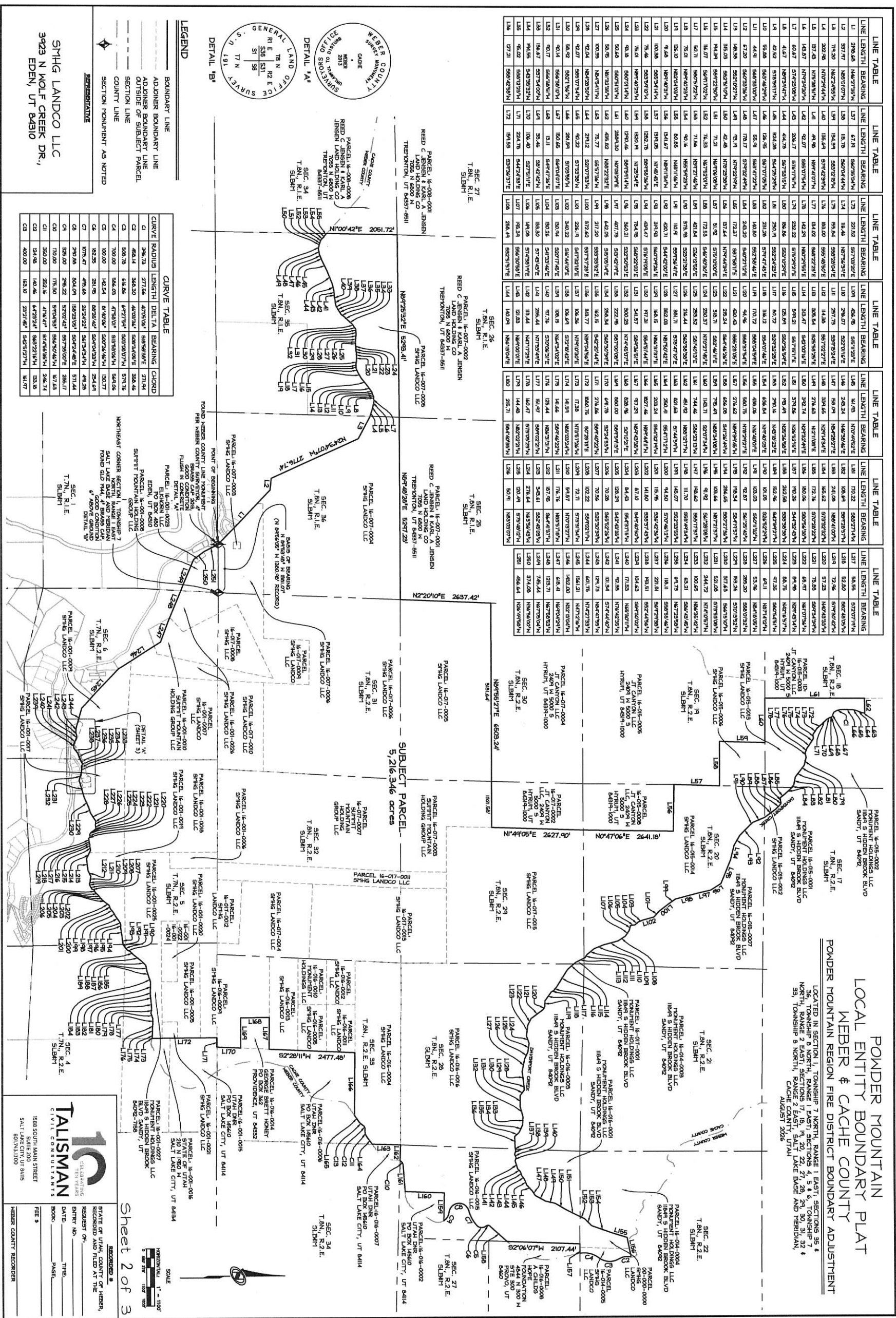


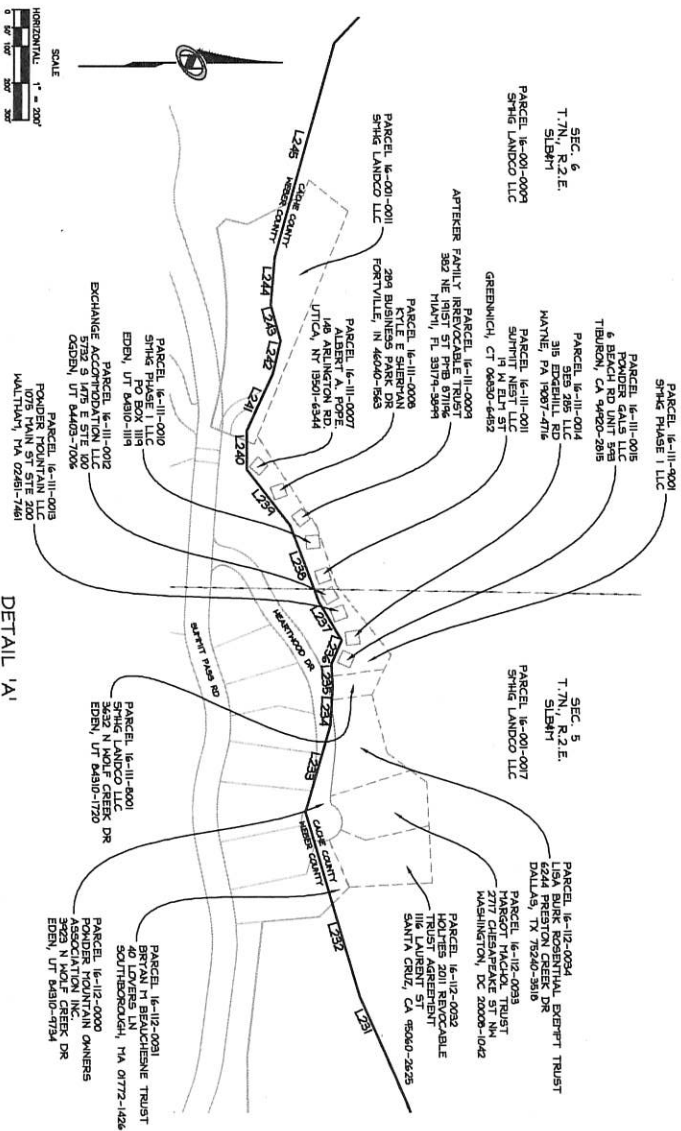
Exhibit A-2



WEBER & CACHE COUNTY

CONTAIN REGION FIRE DISTRICT BOUNDARY ADJUSTMENT

LOCATED IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST; SECTIONS 35, 4
36, TOWNSHIP 8 NORTH, RANGE 1 EAST; SECTIONS 4, 5 & 6, TOWNSHIP 7
NORTH, RANGE 2 EAST; SECTIONS 17, 18, 19, 20, 22, 27, 28, 29, 30, 31, 32
33, TOWNSHIP 8 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN,
CACHE COUNTY, UTAH



REPRESENTATIVE

SMHG LANDCO LLC
3923 N WOLF CREEK DR.
EDEN, UT 84310

Sheet 3 of 3

RECORDED & INDEXED

STATE OF UTAH, COUNTY OF HENRIK,
 RECORDS AND FILED AT THE _____
 REQUEST OF _____
 ENTRY NO. _____
 DATE _____ TITLE _____
 BOOK _____ PAGE _____
 FEE \$ _____
 MEMBER COUNTY RECORDER _____

POWDER MOUNTAIN REGION FIRE DISTRICT BOUNDARY ADJUSTMENT

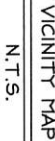
AUGUST 2026

1, NATHAN CHRISTENSEN, DR HERBERT CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR AND HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 96, CHAPTER 23, PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AS APPLICABLE TO LAND SURVEYING. ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. ON THIS PLAT, I HAVE RECORDED THE SECTION 17-30-84 AND HAVE THEREBY IDENTIFIED THE INTERESTS AND HAD THEM PLACED POINTS AS REPRESENTED ON THIS PLAT. IN ACCORDANCE WITH STATE CODE AND COUNTY ORDINANCE NO 106-1-9C(72), AND THAT THIS PLAT, FINDER YOUNGIAN LOCAL, BETTY DONATED PLAT - MEMBER 1 CAGLE COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE.

CERTIFIED FROM RECORDS IN THE CAGLE COUNTY RECORDS OFFICE AND FROM SAID SURVEY MADE ON THE GROUND.

THIS LOCAL ENTITY PLAT HAS BEEN PREPARED AT THE REQUEST OF POWDER MOUNTAIN, THE PURPOSE OF THIS SURVEY IS TO DEFINE AND IDENTIFY POWDER MOUNTAIN PROPERTIES LOCATED WITHIN CACHE COUNTY AND TO PREPARE A LOCAL ENTITY PLAT DOCUMENTING FINDINGS OF SURVEY.

2. BA915 OF BEARING FOR THIS DESCRIPTION IS NORTH 89°53'40" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE MONUMENT AT THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE.



LOCATED IN SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SECTIONS 35 & 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SECTIONS 4, 5 & 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SECTIONS 17, 18, 19, 20, 22, 27, 28, 29, 30, 31, 32 & 33, TOWNSHIP 8 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIPTION CONTAINS 5,236-34 ACRES, MORE OR LESS.

RECORDED :

TALISMAN
CIVIL CONSULTANTS

SUITE 200
SALT LAKE CITY, UT 84115
801.743.1300

ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

SMHG LANDCO LLC
3923 N WOLF CREEK DR.,
DENVER, CO 80202

THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE
CACHE COUNTY FIRE DISTRICT.
SIGNED THIS _____ DAY OF _____, 20____

THIS PLAN HAS BEEN REVIEWED AND APPROVED BY THE
WEBER COUNTY FIRE DISTRICT.
SIGNED THIS _____ DAY OF _____, 20____

I HEREBY CERTIFY THAT THE CASH COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL. BY THIS APPROVAL, THE APPROVAL OF THIS PLAT BY THE WEED COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR ASSOCIATED THEREWITH, OF THE RESPONSIBILITIES AND/OR LIABILITIES INCURRED BY THE SURVEYOR.

ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____